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GERALD B. WINROD ★ EDITOR

COMMITTEE ON UN-AMERICAN ACTIVITIES

★

Text Of A Debate On The Floor Of Congress

RADICAL, left-wing, communistic elements in the House of Representatives, spearheaded by Chicago's aged Jewish Congressman Adolf Sabath, are trying to destroy the Committee on Un-American Activities . . . of which John S. Wood is chairman and John Rankin a member.

Everybody knows that the Committee is being opposed and its members smeared, because it insists upon exposing subversive activities of the Communists, fellow travelers and the numerous red organizations boring within the borders of our Country. From all indications there are men in Congress who love Russia more than America. These members must be weeded out and retired to private life in the next national election.

Mr. Rankin's colleagues have delegated to him the responsibility of leading the defense of the Committee—as indicated by the text of a recent debate reproduced below, from the pages of the Congressional Record:

(Note: Each time Mr. Rankin uses the term "gentleman from Illinois," in this debate, he is referring to Mr. Sabath.)

★ ★ ★

MR RANKIN. On February 19 the gentleman from Illinois (Mr. Sabath) extended his remarks in the Record in which he reflected on the Committee on Un-American Activities, and I will proceed to read his statement.

The Committee on Un-American Activities, Mr. Speaker, is a committee of this House.

Mr. SABATH. I have risen for the purpose of raising a point of order because, if the gentleman is going to quote from my letter which I placed in the Congressional Record, I urge that the entire letter be read.

Mr. RANKIN. I am not trying to pander to the wants of the Member from Illinois.

The SPEAKER. The gentleman will proceed.

Mr. RANKIN. This committee of Congress that is struggling to try to protect this Government, to save this Republic and our American way of life, that is being attacked by the enemies of this Nation, the Communist party, as I showed a while ago, and being maligned and slandered on this floor, still has some rights, Mr. Speaker, that the American people recognize.

In the first place the gentleman from Illinois wrote his own headline, and on that headline he used these words: "The House Un-American Committee."

That is the Communist line, Mr. Speaker, that is being followed by these enemies of our country in their attacks on the Committee on Un-American Activities.

I pointed out in my remarks a few moments ago that this insertion in the Congressional Record violates the rules of the House. It attacks a committee of this House as being un-American, or refers to it as an un-American committee. This committee was created by Congress because of the dangerous situation that prevails throughout the country. We are working diligently to try to protect this Nation against subversive elements at home and abroad. Yet here comes this statement, together with a letter, accus-

—Turn To Page 20.

Important! Important! Important!

WHEN the integrity of the United States Supreme Court was threatened by Roosevelt in 1937, Defender readers rallied together and placed over two million letters on the desks of Senators and Representatives, saying "HANDS OFF THE SUPREME COURT."

The time has come for similar action in defense of the "Committee On Un-American Activities."

Walter Winchell, who takes credit for destroying Martin Dies politically, is leading the attack to abolish this important Committee. He has the support of the American underground Gestapo, the Communist party, the left-wing radical press and all other disciples of Stalin.

It is therefore important that Christians, in all parts of the Nation, shall take a positive stand on this matter. DELUGE WASHINGTON WITH LETTERS EXPRESSING YOUR SENTIMENTS.

Write three letters immediately . . . containing the following 20 words . . . and send them to both Senators from your State, and the Representative from your district:

"As a citizen of your State, I ask you to give immediate support to the Congressional Committee On Un-American Activities."

That's all you need to say! Just 20 words! Get your friends and neighbors to write.

DEFENDER MAGAZINE

Preachers Under Fire

By Dr. Gerald B. Winrod

DURING the week prior to the writing of this article, two divergent statements by citizens of Wichita regarding our religious and patriotic labors have been reported to me. I have decided, at this time, to discuss these remarks with the Defender Family because they symbolize prevailing attitudes in many circles.

An attorney remarked to a friend of mine: "Of course Dr. Winrod received Nazi money, didn't he?"

Another man, an engineer by profession, said: "Winrod is being smeared with lies by the 'Beacon.' Unfortunately for him, he has been able to see further ahead than the rest of us."

* * *

WHEN the BIG SMEAR first began ten years ago it impressed us as being funny! Our reaction to the falsehoods originating with Walter Winchell, Max Levand, the Communist Party and other left-wing sources was one of merriment. With each blast, I would — in the language of the street, be subjected to a great deal of "kidding" by local friends.

But, one day, we awakened to the fact that the attack had extended beyond the humorous stage and ceased to be a laughing matter. People were beginning to believe the lies which we were regarding as hysterical absurdities. The torrent of abuse was beginning to crystalize into permanent substance. Like water dropping on a granite rock, a pronounced impression was being made upon the public mind.

Expert fabricators were weaving a clever web. We discovered, of absolute certainty, that they were publishing false statements and THEN CREATING FAKED EVIDENCE AND PERJURED TESTIMONY, TO SUBSTANTIATE THEM.

We came to understand that the Gordian knot could be cut only by a sharp stroke of divine Providence. Such an act of supernatural intervention could be expected only in response to the prayer of faith.

In James 1:5, we read: "If any man lack wisdom, let him ask of God."

Knowing that the persecutors were using the most ingenious methods in building up opposition against us, the necessity of fervent prayer became increasingly evident. Tricks, schemes and traps began to be revealed to us, in ways that clearly reflected God's interest and providential care. Some of the disclosures proved amazing.

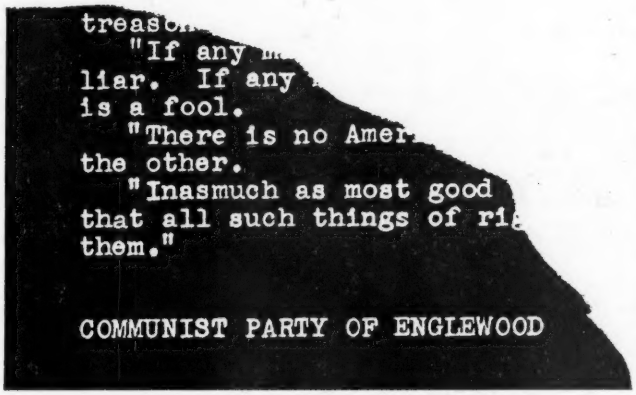
* * *

MAX LEVAND, mentioned above, is the editor of the "Wichita Beacon," and leader of the local B'nai B'rith organization. Through his newspaper and otherwise, he has been able to create an utterly false impression here in the city where I was born and grew to manhood.

He has smeared us constantly for nine years. He boasts of possessing power behind the scenes at Washington for gaining his objectives. The "Beacon" has the reputation of maintaining the lowest standards of journalism in the entire Middle West.

There is another newspaper in the city, the "Wichita Eagle," whose editorial policies are unlike those of the Levands. But an official of the "Eagle" told me eight years ago, the pressure on them was such that they did not dare publish one line fair or favorable to me.

Later in this article, there will be reproduced the text of a radio address I gave in Denver the evening of March 19th, answering


treaso
"If any
liar. If any
is a fool.
"There is no Amer
the other.
"Inasmuch as most good
that all such things of ri
them."

COMMUNIST PARTY OF ENGLEWOOD

Photographic reprint of the name of the organization appearing on literature distributed by rioters . . . at the Englewood, Colorado Baptist Church . . . Sunday evening, March 3, 1946.

Address all communications, except those relating to advertising to The Defender Magazine, Wichita, Kansas. For advertising rates write the Religious Press Association, 5113 Market St., Philadelphia, Pa. Entered as second-class matter January 22, 1927, with the Post Office at Wichita, under Act of March 3, 1879. Published Monthly.

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falsehoods so often rehashed in the "Beacon." An effort made to buy space in the "Eagle" for publishing this talk at regular advertising rates, was rejected. Very much the same condition exists with regard to the local radio stations. All of which is undoubtedly a violation of Section 51, Title 18 of the federal criminal code, reading as follows:

"CONSPIRACY TO INJURE PERSONS IN EXERCISE OF CIVIL RIGHTS. If two or more persons conspire to injure, oppress, threaten, or intimidate any citizen in the free exercise or enjoyment of any right or privilege secured to him by the Constitution or laws of the United States, or because of his having so exercised the same — they shall be fined not more than $5,000, or imprisoned not more than ten years, and shall, moreover, be thereafter ineligible to any office, or place of honor, profit, or trust created by the Constitution or laws of the United States."

In other words, when a "pressure group" consisting of two or more persons is formed — and when such persons try to interfere with freedom of press, speech, religion or any other civil liberty of a Christian Minister, they do so at the risk of prosecution under the above statute. This is important information for Pastors in all parts of the United States who have been forced off the radio without official explanation, but with perfect understanding regarding the Gestapo pressure groups working in the background.

Relief from discrimination against Christians who oppose Communism may now be in sight, considering that Attorney General Tom C. Clark recently issued a directive to all United States attorneys instructing them to "devote special attention and investigation to protection of all Americans in their civil liberties, regardless of race or color. It is my purpose," continues the the Attorney General, "to protect human rights and civil liberties wherever they are infringed, to the full extent of the Constitution and of statutory provisions."

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* * *

MR. LEVAND'S position regarding the menace of international Communism is indicated by the following "Beacon" editorial of March 24, 1946:

"War propagandists had been having their inning, in which they cast suspicion upon Premier Stalin and his MOTIVES. His declaration of his peaceful intentions and loyalty to the UNO deals warmongers, radio and newspaper troublemakers and others a solar plexus blow.

"Reaction to Stalin's statement is favorable the world over. It is most reassuring. It sets troubled minds at rest. Stalin's punches were well timed. They drove propagandist enemies of peace to cover. Winston Churchill, certain diplomats, numerous radio commentators and everybody else, who was inciting to war were left nothing on which to base their alarming and harmful utterances.

"THE BEACON ALWAYS HAS HAD CONFIDENCE IN THE LEADER OF THE RUSSIANS and in the rank and file of the people of the Soviet union."

Peace talk by Mr. Levand comes with a metallic sound, because no newspaper has more consistently pounded the tomtoms of war the last few years than the "Beacon."

This man has great power. He controls a newspaper and possesses fabulous wealth. We possess no human weapons capable of coping with him. A CHAIN OF PRAYER HAS THEREFORE BEEN CREATED. Spiritually-minded followers of Christ who read these words, are requested to unite, asking that God shall in His own way intervene — and bring relief from an intolerable situation of nine years' duration.

"Behold, the Lord's hand is not shortened, that he cannot save; neither is his ear heavy, that it cannot hear." Isaiah 59:1. "And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? I tell you that he will avenge them speedily." Luke 18:7-8.

Our God is all-wise. We have seen Him answer prayer on other occasions. He can find ways for dealing with Max Levand. The ideal would of course be to see him soundly converted, according to John 16:7-11.

As Christians, these days facing Satanic forces of anti-Christ, we dare not rely upon human strength alone. The power of God must be released through prayer. This is by no means the first time in Church history that believers have been driven to their knees and thrown upon the resources of the Infinite. Mary, queen of Scots, said she feared the prayers of John Knox more than all the armies of Europe.

A press dispatch from London of March 24th, tells of Cardinal Bernard Griffin saying mass in Westminster Cathedral for persecuted Catholics in the Russian zone of Europe, especially Priests who are being "subjected to the tyranny of the secret police."

The report quotes the Cardinal as saying:

"The church in Yugoslavia has also been subjected to persecution. Bishops,

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Priests, and lay people have been imprisoned, and many have been murdered. In many other regions now within the Russian zone, Catholic schools and church property have been confiscated. Priests and faithful have been subjected to the tyranny of the secret police, many are imprisoned, others have been deported, and thousands are fleeing from their persecutors."

* * *

REFERENCE has been made in this article to a radio message delivered in Denver, March 19th, at which time I answered many of the false charges so often made against us. The circumstances responsible for this event were briefly as follows:

Reverend Harvey H. Springer is Pastor of the largest Baptist Church in the State of Colorado, located at Englewood, a suburb of Denver. While in the West Indies last January on a missionary tour, the Scripps-Howard "Rocky Mountain News" of Denver, launched a smear campaign against him and his Church, which compares favorably with what we have suffered at the hands of Mr. Levand.

The harassment continued for days, and stretched into weeks, reaching a terrible tempo by the time Mr. and Mrs. Springer returned.

On Sunday morning, March 3rd, photographers were sent to take pictures of the license plates on all the automobiles parked in front of the Englewood Baptist Church. By this means, the Communists of the Denver area were able to find who owned the cars—thereby making it possible for them to organize a boycott against the members.

The following Friday morning, March 8th, witnessed a Communistic rally on the campus of Denver University, with a Mystery Man from Czechoslovakia by the name of Kurt Singer, as the principal speaker. This man, described as the "big brain" brought into Colorado for the purpose of destroying Mr. Springer, said during the course of his speech to the students: "Why can't we take the license plate numbers and publish the names of those who attend the meetings? They are small people who go there. They are owners of grocery stores and barber shops. They are afraid of losing their business. They will understand that!"

Upton Close, the noted radio commentator, said, reporting the Denver University meeting: "Kurt Singer, author of Walter Winchell's 'plug' books, I hear, was recently entertained in the homes of certain Scripps-Howard press editors and special writers."

The Mystery Man stated repeatedly that he was a member of the "UNDERGROUND IN EUROPE."

* * *

DISCUSSING this red rally three days later in a radio broadcast, Mr. Springer said:

"The principal speech was reserved until the last. It was the most vicious of all—and impressed those present as being in great contrast to the University surroundings where it was delivered. Surely, school authorities could not have known what this Mystery Man from Europe, this BIG BRAIN behind the trouble that has been stirred up in our community—I say, surely school authorities could not know about the subversive doctrines which this mysterious figure from Europe, one Kurt Singer, was going to pour out on the campus.

"Who is this Mystery Man, Kurt Singer? What is his real mission in the United States at this particular time? What are his Communistic connections?

"What did he mean when he used such phrases as, 'WE OF THE UNDERGROUND?' Underground! Is that an American word? Or, is it something that originated in the gutters of Europe?

"What did this strange man mean when he said: 'We of the Underground believe in liquidation.' What did he mean by his bold reference of 'hanging' Harvey Springer? Is that Americanism?

"What right has the Communist Party of Denver to reach out and bring such a character to the school campus, for the purpose of fanning the fires of hate toward the Church life of our community?

"What right has such a man to try to tell us—the Sovereign State of Colorado, how to run our business?

"What right has this alien agitator to instruct University students in Underground methods of carrying on a reign of terror against law abiding citizens?

"Let me quote his own words:

" 'We of the Underground have our ways of working. How shall we fight them? We have to be shrewd. We can go to the Church and take the license number plates of the cars. The so-called Rev. Springer—he can't stop you.

" 'Some of the outstanding Church members can be called by telephone at 2:00 in the morning. Say, We just

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wondered how you were sleeping. It's not illegal to do that.

"'Why not send them a card saying they are members of the Nazi International with headquarters in Buenos Aires. Why not send these people the Nazi Iron Cross?'

"But that's not all. Let me continue with Mr. Kurt Singer's exact words:

"'What happens to the $2,000 they collect there every Sunday in the Englewood Baptist Church? He has to pay Income Tax on that?'

"Does not this alien of eight countries know that churches are not taxed in America?

"We suggest that Kurt Singer—whoever he is, and wherever he is from—that he go back to the gutters of his boasted European Underground. We want no part of him out here in the rugged West where loyal Americans are born and bred.

"He doesn't speak our Western language."

* * *

ON the evening of March 3rd, members of the Communist Party of Colorado, tried to start a riot inside the Englewood Baptist Church, at the close of an evangelistic service attended by an audience of approximately two thousand persons.

They sent a young man wearing the uniform of a soldier to stand in the door of the building and hand out pamphlets attacking Christianity, bearing the name "ENGLEWOOD COMMUNIST PARTY." A photographic copy of a piece of the literature appears on page 3 of this Defender.

Mr. Springer asked the distributor to leave the church property, but instead, the young man struck him. He was promptly ejected. An attempt was made to start a riot. Church officials acted quickly and called the police.

Two of the rioters were arrested for molesting a religious service. One of them was a member of the Communist Party. They, in turn, had Mr. Springer arrested on the charge of assault and battery. A mob was formed to start trouble at the preliminary court hearings held the next morning, but the police succeeded in handling the situation without bloodshed.

The trial came up March 11th. The two disturbers were found guilty and given sentences by the court. MR. SPRINGER WAS FOUND INNOCENT OF THE CHARGES MADE AGAINST HIM.

The Communist Party purchased time on the Denver radio station KMYR, that evening — March 11th, and attacked both Mr. Springer and me. They rehashed the charges so often made against our religious and patriotic labors.

The owner of the station believes in American Civil Liberty and sold me time, eight days later, to answer. He believes that Preachers, the same as Communists, are entitled to the rights of free speech. The text of my message follows . . . published with the prayer that it will, in some measure clarify Christian thinking regarding the great problems confronting the Cause of the Lord Jesus Christ, in the present crucial hour.

Answering The Communist Party

The Text of Dr. Winrod's Answer to the Communist Party of Colorado Was as Follows:

THANK you Mr. Announcer:

I feel quite at home before a Denver audience.

I have often preached in the city, both by radio and from pulpits.

The attack launched against Reverend Harvey H. Springer last January when he was in the West Indies on a missionary tour, is dead.

I have come tonight to pay my respects to the corpse.

In delivering the committal service I would like to make a few appropriate remarks.

But my primary purpose is to answer, point by point, the attack made upon me through this air channel Monday evening March 11th, by Arthur Bary, secretary of the Communist Party of the State of Colorado.

I have read a transcript of his message. It is a compilation of falsehoods from beginning to end.

I have tried to ask myself: What should be the attitude of a Christian in the face of such deliberate misrepresentation.

I thought of Nehemiah building the wall at Jerusalem. The Old Testament record tells us that he used a trowel in one hand and a weapon of war in the other.

Reaching Jerusalem Nehemiah found the city in ruins. He wept, prayed, got up and started to work. Enemies opposed him. They picketed his building project. Failing to intimidate him, they tried to take his life. It was under these circumstances that Nehemiah equipped his workmen with trowels and weapons of war.

But the time came when the good man could face the world and say, "WE BUILT THE WALL."

Fundamental, Bible-believing Christians have built a great wall for God in America.

The leaders of international Communism are atheists. They hate Christianity. They have their representatives in the Communist Party scattered all over the United States. They are determined to wipe Christianity from the face of the earth and tear the very conception of deity out of the heart of humanity.

But God helping us they will encoun-

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ter firm resistance in this part of the world.

Tonight, I am using what Nehemiah would call a weapon of war to defend the Cause of Christ against its enemies but, I confess, it is more pleasant to work with a trowel.

Tonight, I am permitting the Communists of the State of Colorado to put me, temoprarily, on the defensive. Notice I say "temporarily" because before many days pass they will find themselves very definitely on the defensive.

I am tonight answering their falsehoods.

Mr. Bary asked for it. Here it is!

He says: "The Communist party has documentary evidence" to sustain his charges.

I challenge him . . . I dare him . . . I defy him . . . to produce this alleged evidence.

His so-called "documentary evidence" consists of articles by one John Spivak appearing in old copies of the Communist Daily Worker, published in a book called "Secret Armies." This utterly unreliable source is the point of origin for all the statements he makes.

Radical, left-wing publications have from time to time rehashed these same falsehoods which appeared, as I say, in the Daily Worker nine and ten years ago.

I have answered them again and again.

Through my attorneys I have offered to withdraw both of these libel suits and personally pay the court costs if the defendants will submit a scintilla of proof to substantiate the charges.

These publications have not, will not, cannot, submit proof. They are placed in the embarrassing position of having to fall back upon the Communist Daily Worker as their source of information.

Who is John Spivak?

He is a staff writer for the Communist Daily Worker.

Mr. Bary says Winrod "held secret consultations with officials in the German Embassy in Wishington prior to the recent war."

This statement is false. I have at no time ever held any such consultations. I have never seen or been in the German Embassy at Washington, D. C.

I have never been in any embassy of any government anywhere, any time, in my life.

Mr. Bary says I worked "under the direction of Fritz Kuhn." I have never seen Fritz Kuhn, or ever had any contact with him in any manner, shape, or fashion, directly or indirectly. I would not know Mr. Kuhn if he was to come walking into this studio tonight.

Let Mr. Bary submit his "documentary evidence."

Mr. Bary says "records of Wichita department stores show" that I made purchases "on the installment plan ranging from fifty cents to two dollars a week."

This statement is lifted from the columns of the Communist Daily Worker, of February 1937.

In reality it refers to a charge account which my fifteen year old brother had with the Model Clothing Company of Wichita, Kansas—owned and operated by the Greenburg family.

Irvin, my brother, a lad in his early teens was working and paying for his own clothing. Irvin has since left us, to be with the Lord.

Let Mr. Bary submit his "documentary evidence."

Mr. Bary says "one day" I found myself possessed "with enough money to go to Germany."

Yes, it is true that I went to Europe in December 1934—twelve years ago. But why does Mr. Bary mention only Germany in connection with the trip? I was in Germany five days, two of which were devoted to studies in the quaint little city of Wittenburg, the birthplace of the Protestant Reformation.

I spent twice as much time in England, France and Greece as I did in Germany.

And Mr. Bary neglected to mention that I was turned back at the borders of Italy in January 1935 and denied entrance to that country because Mussolini's blackshirt officers, out there at the frontier station, had a complete record

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of my anti-Fascist activities here in the United States.

Yes, Mr. Bary is right, I found myself "possessed with enough money" to make the trip.

It may interest him to know that the primary objective of that trip was Greece, where our organization the "Defenders of the Christian Faith," maintained a substantial missionary program.

I am sure my accusers will be interested to learn that I have in my possession the original correspondence exchanged with our missionary constituents in the latter part of 1934 before I made the trip. I have carbon copies of my letters to these people, Pastors, Laymen and Church organizations.

I have their original letters to me. I have the original envelopes in which their offerings were mailed to our Wichita office. These envelopes bear the postmarks of the respective cities—and contain complete details, showing exactly how much money was received and by whom it was sent to make the tour possible.

Let Mr. Bary submit his "documentary evidence."

Mr. Bary says "Again, the records of the Wichita department stores show that upon his return from Germany Winrod paid all his debts, in a lump sum by check."

Back in those days Mrs. Winrod had a small charge account at Greenburg's Model Clothing Store.

In the month of February 1936, one year or twelve months after I returned from Europe, Mrs. Winrod cleaned up the account "in a lump sum" as Mr. Bary says of exactly $6.00.

Let Mr. Bary submit his "documentary evidence."

He says without indicating the time or place that I, some time or other met a man named, "Hans Von Reichencrantz." I nailed that lie at the time it was first told ten years ago, in the columns of the Communist Daily Worker.

I said then and repeat it now, if such a human being as "Hans Von Reichencrantz" has ever lived on this earth I don't know it.

Let Mr. Bary submit his "documentary evidence."

Mr. Bary says "Winrod made another trip to Germany."

When? Why does he not give the date of this alleged second trip? I will tell you why! Because no such trip was ever made. Communicate with the State Department at Washington. They will consult the records and tell you I made one trip to Europe—not two.

Let Mr. Bary submit his "documentary evidence."

Mr. Bary quoted an alleged letter from Reverend Torrey Johnson of the Youth for Christ Movement as containing a derogative statement against Springer and Winrod. If Mr. Johnson wrote words useful to the Communist organizations of the United States, a large section of the Christian public will be disappointed in him.

However, Reverend A. E. Wendt of Denver wrote Mr. Johnson inquiring if he actually made the statements attributed to him and he replied as follows: "Youth for Christ is subject to a great deal of criticism and sometimes to misquotations."

Let Mr. Bary submit his "documentary evidence."

I have now answered Mr. Bary point by point and finally I come to his last statement.

He says "Winrod was indicted in the famous sedition trials."

Yes, that is true, the Communists succeeded in getting me indicted and arrested four years ago next June. I was taken fifteen hundred miles away from home and made to stand trial in a strange environment and foreign jurisdiction.

This so-called trial lasted eight months, costing the taxpayers millions of dollars and impoverishing the defendants. One of the defendants, an aged man 82 years old, stone deaf, was found dead in a Washington rooming-house with thirty cents in his pocket. Authorities shipped his body home naked in a pine-box to his feeble widow.

During those eight months, not one piece of incriminating evidence was introduced against me. Leading attorneys in Washington called it a "Moscow purge trial," "a glorified smear," and a "travesty upon the American judicial system."

Finally after eight months, the day came when they put their first witness, on the stand against me. The young man uttered over 50 malicious falsehoods. That was the first real blow against me.

Christians all over the Nation were praying.

The Judge was found dead in bed that night.

The case ended in a mistrial. That was fifteen months ago.

Early in June 1942, Walter Winchell wrote in his column that Gerald B. Winrod had been chosen first of a group of "Fundamentalist men of the cloth" to be sent to prison by the New Deal.

I was arrested three days later. The fatal defects of the so-called sedition case kept the balance of Winchell's prophecy, about the arrest of other

Dr. H A IRONSIDE

"The Man Who Was Born Dead"

H. A. IRONSIDE

Ordained of the Lord

By E. Schuyler English

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Preachers, from being fulfilled.

In the vernacular of the football field there is a real sense in which I have been "carrying the ball" for Gospel Preachers and the Cause of Christ as the tide of Communistic hate for the Person of the Lord Jesus Christ has continued to rise in our country.

I am however comforted in the thought that my Lord was also accused, falsely, of sedition.

The court record of Christ's case is found in St. John's Gospel 19:12 which says: "And from henceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend."

He speaketh against Caesar. Away with Him! Crucify Him! The Lord Jesus Christ was carried away to Calvary and executed on the false charge of sedition.

In the year 1938, I ran for the United States Senate in the State of Kansas. In April of that year, I formulated the principles and outlined the seven points on which my race was made. The first point was as follows: "Defense of Constitutional Democracy against the encroachments of Communist, Fascist and Nazi propaganda."

I have never at any time deviated one iota from this position.

On the evening of January 16, 1938, eight years ago, I addressed the people of Kansas through the facilities of Senator Capper's radio station. During the broadcast I said these words:

"The first horse of the Apocalypse to which I call your attention, is red. The second horse, international Fascism, is black. The third horse, Nazism, is brown. All of these horses are globe trotters. The red horse, the black horse and the brown horse all rest upon the outworn theory of dictatorship—one man government, in which the liberties of the masses are destroyed. These horses are enemies of constitutional democracy. The time has come to settle the matter once and for all, that there is going to be no dictatorship, of any kind—red, black, or brown in the United States."

I say, these are the exact words of a a radio message which I delivered in Kansas eight years ago.

I have never deviated from that position.

There is a conflict raging throughout the world with the forces of Christ on one side and the forces of anti-Christ on the other. Every human being will be obliged to eventually take his stand. There can be no neutral ground. The choice must be made: It's either CHRIST OR ANTICHRIST.

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Is The Atomic Bomb Of Apocalyptic Significance?

Dr. Louis R. Patmont . . . Berkeley, California

THAT the introduction of Atomic Power is of most stupendous significance, must be admitted by all who have capacity to understand its far-reaching effects and possibilities.

Scientists know that henceforth the affairs of civilization will be revolutionized, but only a comparatively few people have realized that the discovery also has an eschatological and Apocalyptic significance. Some men of science, understanding only material values, may be pardoned for referring to the secrets of the atom as "spooky stuff." In other words, the newly discovered forces penetrate beyond the realm of physical science and actually border on the supernatural.

Dr. Rudophn Steiner of Switzerland was among the first physicists to assert that by ferreting out certain secrets belonging to the physical, it is possible to discover laws beyond matter and material creation. Having made this discovery he organized a new "religion of miracles." His philosophy is obviously anti-Christian.

The miracles ascribed to Satan in the Apocalypse, yet future, are now brought within the range of recognition. The human family will witness literal fulfillment of astounding things foretold in the book of Revelation.

Such celestial and terrestrial convulsions as announced in Revelation 8:7-12 can readily come to pass through the unleashing of Atomic Power. Notice a few phrases, lifted from this prophecy:

"And there followed hail and fire mingled with blood . . . and the third part of trees was burnt up, and all green grass was burnt up . . . A great mountain burning with fire was cast into the sea: and a third part of the sea became blood. And a third part of the creatures which were in the sea, and had life, died . . . There fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers . . . And the name of the star is called Wormwood . . . The third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened . . . Woe, woe, woe, to the inhabiters of the earth."

The judgments with which this age will end, foretold in the Apocalypse, should be sufficient to cause a widespread turning from sin to God. But it seems that many people are so calloused in mind, heart and conscience that they cannot grasp the significance of impending events. Some are willing to listen, however, and heed the warning of Luke 21:36, "Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken."

The main substance from which Atomic Bomb ingredients are being made is known as U 235. This radioactive matter is composed mostly of Uranium changed through atomic disintegration by the medium of Berilum and Sodium, plus a few other elements which are bombarded with isotobes — and thus charged, throw off molecules and electrons. This new mysterious substance, in turn throws off alpha, beta and gamma rays.

When the atom is exploded these deadly substances are scattered over a wide area. Miles of atmosphere are instantly burned, creating a huge vacuum, asphyxiating all unfortunate victims in the area. But the greatest damage is done when large volumes of air rush in to fill this vacuum, in an instant collapsing and destroying everything in its wake.

The mechanism employed to discharge this substance is now, and must remain a military secret and therefore cannot be publicly discussed.

Some scientists have referred to Uranium and Butanium as "stones of fire" — not knowing that they were using an identifying phrase of Satan, recorded in Ezekiel 28:14, "Thou hast walked up and down in the midst of the STONES OF FIRE." This passage corresponds to Isaiah 14:12-15.

Lucifer, the "son of the morning," in his unfallen state, was the first being to possess these mystical stones of flame. One might therefore conclude that science has discovered one of the secrets of Satan himself.

Who will say that Satan does not possess power to communicate his knowledge to men? Who will say that he will not give "his power, and his seat, and great authority" to his masterpiece, the Anti-Christ — this being the prophecy of Revelation 13:2, written for the times which we are now approaching? Who will say that the second Beast, thus motivated and enabled by Satan, will not deceive the world "by means of miracles," in accordance with the prophecy of Revelation 13:14?

Here are a few of the horrifying possibilities which may eventually result from the misuse of Atomic Power:

(1) The earth may be tilted out of its present axis of 12½ degrees and sent "reeling to and fro, staggering like a drunken man."

(2) The law of gravitation may be suspended, a tragic possibility which makes the Buck Rogers cartoons "In the year 2000," seem less absurd.

(3) The material earth and atmospheric heavens may be destroyed by super charges of Atomic Bombs, causing the "elements to melt with fervent heat," thereby bringing about the fulfillment of II Peter 3:10-13.

According to Revelation 13:16-18, the Satanic number of the Beast is 666. The two Uranium codes for the Atomic Bomb are Ur. 235 and Ur. 238. The latter formula supposedly contains Butanium. These code numbers, when put into

—Turn To Page 12.

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every possible combination will produce a total of 2220 and 2886 respectively. The numerical combinations of Ur. 235 total 2220. The numerical combinations of Ur. 238 total 2886. When the former is deducted from the latter, the difference is 666.

The following recording of the figures involved will clarify the above deduction:

Other possible combinations of Atom Bomb code number Ur. 235 . . .

235
253
325
352
532
523

2220

Other possible combinatoins of Atom Bomb code number Ur. 238 . . .

238
283
328
382
832
823

2886

Deduct the total number of combinations of the former from the latter and the result is 666 . . .

2886
2220

666

Six is the number of man . . . and 666 will be the number of Satan's superman — the Antichrist, or Beast of the age-end. Dr. Winrod insists, in his book "ANTICHRIST AND THE ATOMIC BOMB," that Revelation 13:13 refers to the Man of Sin as using this superhuman implement of destruction for lashing the nations into subjection. The passage reads: "And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men."

The same two totals given above, when divided by 6 will produce a basic figure of 370 for the first code, or Ur. 235 . . . and a basic figure of 481 for the second code, or Ur. 238.

These two results, when put into every possible combination as above, and added in the same manner, will produce the mystical Antichrist figure of 666.

Divide 2220 by 6 and the result is 370. Arrange 370 in every possible combination and the total is 2220 . . .

370
307
730
703
073
037

2220

Divide 2886 by 6 and the result is 481. Arrange 481 in every possible combination and the total is 2886 . . .

481
418
841
814
148
184

2886

Subtract 2220 from 2886 and the remainder is 666. The sum of the digits of 2220 likewise equal 666.

Of course, the above mathematical calculations are in the realm of conjecture as far as the fulfillment of Revelation 13:18 is concerned: "Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man: and his number is Six hundred three score and six."

It will be interesting to see by what process Satan's man — the greatest of all criminals, traveling under such aliases as Beast, Antichrist, Man of Sin, Son of Perdition and Little Horn, . . . it will be interesting to see how he arrives at the figure revealed in prophecy — by what mathematical process his trade mark will be produced, with which every human being remaining on the earth will be stamped in the hand or forehead: "All, both small and great, rich and poor, free and bond."

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By

Dr. W. D. Herrstrom

JUDAS sold his Master to enemies. The Scriptural record says that the betrayer "received the sop, went immediately out: and it was night."

It is always night when justice is sold for sop. It is always night when Christ is betrayed—eternal night for the betrayers.

It was night when Christ hung on Calvary's cross. The sun, moon, and stars hid their faces from the scene of the greatest crime in human history.

It was night when the body of Christ lay in the sepulchre. The Light of the World was temporarily extinguished. The disciples had buried their hopes in the tomb. Their Saviour was dead.

It is night in the jungles of Africa where the living Christ is not known. It is night in India, China and Japan where men bow before images and worship the dead. It is night in the souls of men and women of America whose hearts are only a tomb instead of a throne for the living Christ.

"If Christ be not risen, then is our preaching vain. Yea, and we are found false witnesses of God. If Christ be not raised, your faith is vain; ye are yet in your sins. But now is Christ risen from the dead." (I Cor. 15:14-20.)

Satan and those deceived by him question the resurrection of Christ. Agnosticism asks: "What difference does it make?" Paul answers.

If Christ be not risen, then there is no resurrection.

If Christ be not risen, then is our preaching vain.

If Christ be not risen, then is our faith also vain.

If Christ be not risen, then we are yet in our sins.

If Christ be not risen, then we shall never see our loved ones in eternity.

If Christ be not risen, then we are of all men most miserable.

If Christ be not risen, then He is a false witness.

If Christ be not risen, then His disciples are false witnesses.

If Christ be not risen, then angels are false witnesses.

If Christ be not risen, then the Bible is a false witness.

If Christ be not risen, then the world is without hope.

In reply to doubt, which Satan would implant in the hearts of men, the Scriptures ring clear and true: "BUT NOW IS CHRIST RISEN FROM THE DEAD."

There is no "if" about the resurrection. It has been established "by many infallible proofs." (Acts 1:3.)

"And very early in the morning the

first day of the week they came unto the sepulchre at the rising of the sun." (Mark 16:2.)

"At the rising of the sun," there came the joyous announcement of the RISING OF THE SON!

Night was gone. Morning had come. The tomb was empty. Death was conquered. "The stone was rolled away." The heavenly messenger announced the greatest victory of all time: "Fear not ye: for I know that ye seek Jesus, which was crucified. HE IS NOT HERE: FOR HE IS RISEN, as he said. Come, see the place where the Lord lay. And go quickly, and tell his disciples that he is risen from the dead."

HE IS RISEN. Come and go! Tell it in Jerusalem! Tell it in Samaria! Tell it in Galilee! Tell it to everybody! Tell it to the ends of the earth! The Lord is risen! He is VICTOR, Hallelujah!

Death cannot keep his prey—
Jesus, my Savior!
He tore the bars away—
Jesus, my Lord.

Up from the grave He arose
With a mighty triumph o'er His foes;
He arose a Victor from the dark domain,
And He lives forever with His saints to reign;
He arose! He arose! Hallelujah! Christ arose!

"The angel of the Lord descended from heaven, and came and rolled back the stone from the door, and SAT UPON IT." (Matt. 28:2.)

Christ made the stone that sealed His tomb,
The throne that seals the devil's doom.

The disciples went to the tomb weeping; they returned rejoicing. They went sorrowing because of His death; they returned shouting because of His resurrection. They went with hearts burdened; they returned with hearts buoyant. They went in fear; they returned in faith. They went to mourn the dead; they returned to magnify the living.

Death cannot reign in the presence of Him Who is the Life. Gloom is turned to glory. Weeping is turned to worship. Darkness is turned to dawn. No tomb is strong enough to hold the body of Christ. No government is powerful enough to keep a seal on His sepulchre. The earth is too small to contain the One Who spoke the universe into existence. Heaven is His throne. Earth is His footstool.

He breaks the jaws of death and opens the gates of glory. He bridges the gap between earth and Heaven. He transforms the vilest sinner into His own glorious likeness, and one day presents him faultless before the Throne of His glory with exceeding joy.

That, my friends, is the Christ Whom we preach. The Christ of the Bible, the resurrected Christ, the living Christ, the glorified Christ, the Christ Who alone can save.

This Christ, the eternal Rock of Ages, was born in a rock-hewn manger in Bethlehem; crucified on a rugged rock at Golgotha; buried in a rock-tomb in Jerusalem; ascended from a protruding rock on the Mount of Olives; and is coming as "the stone cut without hands" to "set up a kingdom which shall never be destroyed."

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April Nuggets

JESUS CHRIST is the condescension of deity, and the exaltation of humanity.

If we work upon marble, it will perish; if we work upon brass, time will efface it; if we rear temples, they will crumble into dust; but if we work upon immortal minds, if we imbue them with principles, with the just fear of God and love of our follow men, we engrave on those tablets something which will brighten to all eternity.

—*Daniel Webster.*

I have sworn upon the altar of God, eternal hostility against every form of tyranny over the mind of man.

—*Thomas Jefferson.*

They (the Bolsheviks) aim at a world-wide and international league — but a league of failures, the criminals, the unfit, the mutinous, the morbid, the deranged and the distraught in every land; and between them and such order of civilization as we have been able to build up since the dawn of liberty, there can be neither truce nor pact.

—*Winston Churchill . . . 1919.*

Public officials are the trustees of the people.

—*Grover Cleveland.*

If you speak only faintly and indirectly upon Christian perfection none will be offended and none profited. But if you speak out, although some will probably

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be angry, yet others will soon find the power of God unto salvation.

—*John Wesley.*

Sire, it is the lot of the Church in whose name I speak to receive blows, not to inflict them. But may it please your majesty to remember that the Church is an anvil which has worn out many hammers.

—*Theodore Beza . . .*
to the King of Navarre.

We are told that the Minister should have the strength of an ox, daring of a lion, industry of a beaver, vision of an eagle, disposition of an angel, loyalty of an apostle, heroism of a martyr, tenderness of a shepherd, faithfulness of a prophet and the devotion of a mother. Indeed, the Christian ministry is the noblest of all callings.

—*John Pitcher.*

I have learned that money is not the measure of a man, but it is often the means of finding out how small he is.

—*Smith.*

When one sells principle for popularity he is bankrupt.

—*Smith.*

When the outlook is bad, try the uplook.

He who walks with God will never be late to his spiritual meals.

—*Crider.*

In regard to the great Book, I have only to say that it is the best gift which God has given to man.

—*Abraham Lincoln.*

A good investment — time spent in the house of God.

God honors no drafts where there are no deposits.

If you think you are useless, it is pretty good evidence that you are. If you think you are indispensable, it is pretty good evidence you are not.

—*Merrill H. Eve.*

God never alters the robe of righteousness to fit the man, but the man to fit the robe.

Great pilots are made in rough waters and deep seas.

—*Chinese Proverb.*

Minds are like parachutes; they function only when open.

—*Ervine.*

The fairest rose in the garden of life is
the fellowship of friends;
Time but glorifies its beauty with a
fragrance that never ends.
No cloud can shade its loveliness,
No storm its petals part.
For the flower of friendship dwells forever in the shrine of the human
heart.

Great Scott, man! this is no time to be lukewarm.

You are expected to make good — not to make excuses.

Do the best you can with what you've got where you are.

Rust destroys the same metal that the hammer hardens.

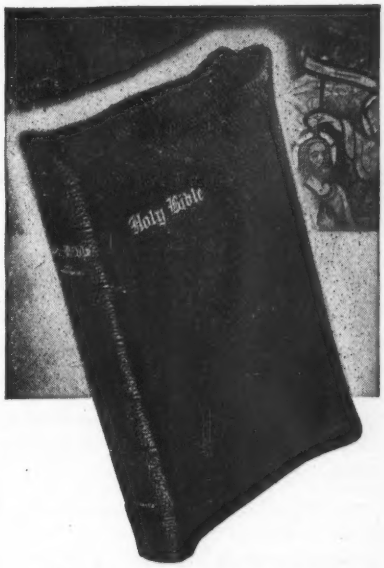
Whether intelligence or sentiment leads us to choose one aim rather than another, decision and tenacity are, in my opinion, the most admirable qualities in men.

—*Goethe.*

Few people do business well who do nothing else.

—*Chesterfield.*

If you cannot win, make the one ahead break the record.



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ANALYSIS OF

BLAMES "LITTLE SADISTS"

THE March Defender article, "Christian Pogroms in Europe," exposed the inhuman characteristics of the MORGENTHAU PLAN. It contained quotations from an address by United States Senator Eastland of Mississippi — an eye-witness to the pogroms. He says:

"The American people have not the slightest idea of what Mr. Morgenthau's proposal and our policies for Germany mean in terms of its economic or social or religious implications. It is not to the interest of America that oriental, atheistic philosophies prevail in the heart of Europe, the cradle of western civilization."

On March 20th, Mr. Laird Bell, delivered an address before the Chicago Association of Commerce that confirmed Defender disclosures and gave additional information of great importance.

Mr. Bell was deputy economic director of the United States office of military government in Germany. He charges that professional army officers abroad are so sensitive to criticism from the "so-called liberal press that they are carrying out the worst provisions of the DISCREDITED MORGENTHAU PLAN for control of Germany."

He explained how the small but vociferous group of left-wing, radical, Communistic newspapers in the United States, constantly needle military men to inflict wounds upon weak and helpless people. Mr. Bell placed the blame squarely upon Henry Morgenthau and the HATE CULT which he represents.

"The most blood thirstiness comes from the so-called liberal press," he said. "The combination of military jumpiness and the willingness of the minor press to take advantage of it, has the effect of making our application of our punitive policy self-consciously harsh. We have a very definite policy on the treatment of Germany but there are two defects in it: It has been kept a secret, and it is wrong."

Commenting next day on Mr. Bell's speech, the Chicago Tribune said editorially:

"Our officers, he said, are extremely sensitive to criticism from the so-called liberal press, by which he meant the little journals published for most part in New York. Because of devotion to Russia, these publications favor measures which will disrupt the economy of Europe. They are vindictive and bloodthirsty.

"Nevertheless, Mr. Bell told the truth when he said our officers walk in fear of THE LITTLE SADISTS. Generals are supposed to have courage and these Generals have shown they lack it. They have been driven to bestiality by fear of a little clique of ALIEN MINDED NEUROTICS."

FAKE EVIDENCE

ON February 10th, Walter Winchell, who follows the Red line and only throws in a little attack on Communism often enough to deceive the morons who trust him, announced that George Seldes, the editor of a four-page propaganda sheet called "In Fact," would expose on the next day new testimony to prove that FATHER COUGHLIN WAS THE HIRED AGENT OF THE NAZI POLITICAL MACHINE. To date the only people using this smear story, have been George Seldes himself (who always follows the Communist Party line,) the "Daily Worker," official organ for the Communist Party, and Walter (what's his right name?) Winchell, the notorious radio character assassin.

These bloodthirsty dogs of character assassination, who nip and bite at the heels of Father Coughlin even in his seclusion, admit in their own mangy periodicals that the Justice Department itself found no evidence against him on which they were willing to act. Do not be surprised if some revengeful Red somewhere in Germany comes up with some sort of a FAKE DOCUMENT designed to prove that Father Coughlin was working hand in glove with some Nazi bigwig before Pearl Harbor. It must be remembered that those who desired the imprisonment and death of Father Coughlin and others build their religious faith on the cornerstone of "an eye for an eye and a tooth for a tooth."

—*Cross & Flag.*

SOVIET AGGRESSION

FOLLOWING the wild performance of Molotof and his henchmen at the London United Nations conference, Senator Vandenberg returned saying the time had come to call Stalin's hand. From that hour, the Moscow beasts began to back track and act a little more like human beings.

Reds are bullies. They are sadists whose perverted passions find gratification in flames that devour Church property and the wails of tortured Christians. They are also cowards and weaklings who wince and whine when given firm opposition.

Stalin has made plans for dominating the world. Any digression from this course will be only temporary. A member of his gang freely predicts that the Hammer and Sickle will some day fly over the White House. Moscow's immediate objectives are:

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WORLD TRENDS

(1) Control of all nations around Russia, regardless of the fact that she already dominates about one-fifth of the earth's surface—the circle of dictatorial rule to be steadily widened until it takes in the earth's entire surface.

(2) Permanent domination of the Baltic, Balkans, Poland and as much of Germany as can be grabbed.

(3) A warm water port on the Persian Gulf.

(4) The oil fields of Iran.

(5) Parts of Turkey, with fortresses perched over the Dardanelles.

(6) Severance of the British lifeline through the Mediterranean.

(7) Break up of the British Empire.

(8) Complete control of the Near East including Palestine.

(9) The undermining of orderly government and destruction of all religion through international propaganda carried on by the Communist Party and Soviet Secret Police.

Merciless exposure by Winston Churchill and positive pronouncements on the floor of the United States Congress, have caused Stalin to retrench during the last few days. But he is deceiving no one. His objectives remain unchanged.

If he possessed the Atomic Bomb, there is every reason to suppose his ruling clique would hurl the nations into another inferno tomorrow . . . in the same cold-blooded manner that he used to commit crimes, as Russia's leading gangster, in the days of the Czar.

After holding a pistol at Iran's back for weeks, then being forced to withdraw his troops under British and American pressure, he had the audacity to say: "I think that the present fear of war is caused by the activities of certain political groups who occupy themselves with propaganda for a new war, and who are thereby sowing the seeds of discord and lack of confidence."

THE PEPPER LINE

ROOSEVELT'S last minute purchase (with government funds) of Gandy Bridge between St. Petersburg and Tampa, thereby eliminating toll payments, gained Senator Pepper the narrow margin of votes required for re-election in the last political campaign. He has been described as, "the most unpopular man ever to represent Florida in the United States Senate."

Pepper was for years Roosevelt's personal spokesman in the Senate. This checks with his recent visit to Russia, as Stalin's personal guest, in the Kremlin.

On March 20th, addressing the Senate, he denounced the United States and Great Britain for their alleged greed and openly advocated turning all Atomic Bomb secrets over to Soviet Russia. A press dispatch from Washington of that date says:

"Pepper caused raised eyebrows among his colleagues when he launched into a personal tirade against Senator Vandenberg, a member of the American delegation in the UNO assembly, for his recent Senate speech urging firmness and plain speaking in dealing with the Russians, and for his stand in allowing the military a voice in the control of atomic energy. Vandenberg listened attentively, but offered no reply today."

The Pepper line proved too much for even Senator Ball of Minnesota—a New Dealer with the Republican label, who replied the next day:

"Russia has still an estimated ten million men under arms and her armies are occupying Iran in violation of treaty and threatening Turkey. NO ONE KNOWS WHAT SECRET WEAPONS RUSSIA HAS DEVELOPED OR IS PRODUCING BEHIND HER IRON CURTAIN OF ISOLATION. What Senator Pepper proposes is that we strip ourselves of the only real military power we still possess, the Atomic Bomb, and then confer with Russia about future security and peace."

KAGAWA AND LANDON

THE following story is taken from the "Chicago Sun," a Marshall Field publication — of February 11, 1946. It bears a Tokyo date line.

"Dr. Toyohiko Kagawa, widely known in the United States as a social worker and Christian leader, today emerged as one of the keys to the dismissal yesterday of the managing editor and a columnist of the Army newspaper 'Pacific Stars and Stripes,' on charges of disloyalty."

The names of the two men were listed as Sergeant Ken Pettus, and Corporal Bernard Rubin. Their difficulties resulted from articles by Rubin attacking Kagawa, in which the latter was quoted as having condemned the American people as follows . . . back in the year 1942:

"I cannot believe that Almighty God will permit success for their inordinate ambitions for world domination, which forged a spirit of racial superiority, but at the same time talks of freedom and liberty, using these words while waging an unjust war on the Oriental race.

"Woe to America for so degrading the name of Christ by this butchery."

Thereupon, the "Sun" article praised Rubin for halting the "Kagawa boom," explaining up until that time "Kagawa

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had been regarded as the 'chosen man' who could both revive the missionary movement in Japan and hold a cabinet job." Army Chaplains are described as coming to Kagawa's defense.

The story in the "Sun" concludes as follows:

"On the morning of October 4, 1941 Kagawa appeared in a chamber of the Diet to address the foreign affairs committee on the 'division of public opinion in the United States.'

"While the text of the speech is strangely missing from the Diet records, it was republished completely in the November issue of the magazine Chuo Koron.

"The speech — and article — dealt with Kagawa's trip to the United States in 1941 and with his success in organizing rallies 'in the interests of Japanese-American relations' in the face of an alleged Washington ban.

"The speech and article dealt in part with 'the economics of war and the Jewish problem.'

"Kagawa said: We must mention here that many of America's chief war advocates are Jews. Even people in America who never before discriminated against Jews, are now indignant at the conduct of Jews and would remember this.

"This was told me by Mr. (Alfred M.) Landon, 1936 presidential candidate. When I heard this even I felt indignant.

"Up to this time I'd always been as sympathetic as possible towards the Jews, but after hearing Mr. Landon's tale I couldn't help entertaining the same unpleasant feeling as Mr. Landon, because the Jews have certainly gone too far."

LATER: An Associated Press dispatch from Tokyo, dated March 2nd, says Rubin admits having been a member of the Communist Party "for about four years." He has been dismissed, the report says, on orders directly from General MacArthur.

THE CANADIAN "SPY CASE"

DETAILS regarding Communist espionage in North America are coming to light through the Soviet Spy Case in Canada. The official report of the Canadian Government says:

"The evidence established that a network of spies had been organized for the purpose of obtaining secret and confidential information. These operations were carried on by certain members of the staff of the Soviet Embassy at Ottawa under direct instructions from Moscow."

A Communist Embassy employee by the name of Igor Gouzenko exposed the plot to Canadian authorities, charging that Moscow was making preparations for another war of WORLD CONQUEST, and needed North American military secrets. He named Nicolai Zabotin, Soviet military attache in Ottawa, as head of the Spy Ring. Zabotin left immediately for home.

Documents confiscated by the Canadians proved that the ring not only extended throughout the Dominion, but reached deep into the United States as well. The Soviet international secret Police was shown to be working in conjunction with the Communist Party. Both groups follow instructions from Moscow.

To illustrate: Shortly before the Canadian Government came into possession of information regarding the ring, Zabotin received orders to get "the facts as to the transfer of American troops from Europe to the United States and the Pacific." He was told to locate our Ninth Army, and twenty other United States military units and to learn about "electronic shells used by the American Navy."

Included in the group of alleged spies, apprehended by the police, is Fred Rose (real name "Rosenberg,") a refugee from Poland, who succeeded in getting himself elected to the Canadian Parliament.

Rose was reportedly caught working with Zabotin, on instructions from Moscow, to get "a sample of Uranium 235, with details as to the plant at Port Hope, Ontario where it is produced."

As early as October last year, a report from Washington stated: "Unbelievable but true: Three years ago the Russian government bought controlling interest in Canadian mining companies that produce Uranium."

Despite these disclosures, on March 18th, of this year, the reds were given a three months extension, on their privately operated radio station in the Pentagon building of the War Department, at Washington, D. C. The three-band transmitter, which transmits thousands of coded words daily between the Nation's capital and Moscow, is reported to have been originally installed on orders of Roosevelt—over the protest of General Marshall.

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THE whole issue between God and man is the issue of self. To the degree in which we are alive to self, we are dead to God . . . and to the degree that we are dead to self, we may become alive to God. This is the essence of reality in Christian experience.

To be dead to self and alive to God, involves the experience of being identified personally with Christ, in His death and resurrection. In His death, He died to Himself by giving His life in physical separation from the world . . . and in His resurrection He was raised to a new way of living — a deathless life, in a glorified body, by the power of mystical resurrection.

If we share His way of dying and consent to die to ourselves by giving our lives in psychical separation from the world, we shall also share His new way of living—a selfless life, in a purified soul, by the power of spiritual resurrection. Furthermore, as Christ's human nature was put to death on the Cross, so by virtue of our identification with Him in death, our human nature is crucified with Him and the "body of sin" or, sin embodied in human nature, is rendered powerless in our lives.

Thenceforth we may reckon ourselves "to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord." This experience is the crisis of ALL-OUT SURRENDER for discipleship in the life of the believer, without which there can be no process that leads on to fellowship with the Father and the Son.

To know the way of life by death, not merely as an objective truth intellectually accepted, but as a subjective truth really experienced, the believer in Christ may best proceed by shutting the door of the world outside, and taking the following steps in the act of Christian consecration:

(1) Ask God to show you yourself. He will show you enough for you, to see your sins of the flesh and spirit. Wait before Him until you can call your sins by name, and until you acknowledge the fact that you are living under the law of sin—a bias to self-will.

(2) As these things appear evident to you, ask God to let you pass through the experience of the Cross with Christ, in order that you may treat your old self as a dead thing, and give yourself to a new life of love and power in His service. Approach God in prayer and supplication with the definite desire that you may be separated as truly from the world, IN SOUL, as He was separated from the world IN BODY by His union with the Father in the Throne. Knowing that the Father gave the moral life of your dying Saviour for you, and to you, in salvation, yield yourself to Christ until you know the Father is giving the spiritual life of your risen Lord to you and, through you, in sanctification.

(3) When you have thus been identified with Christ in personal separation from the world, and brought into living union with Him by the power of His resurrection, your soul will respond more and more to the fact that you have passed from the sphere of self-sufficiency where sin reigns, to the sphere of God's efficiency where Grace reigns and the Holy Spirit is the Guide of life. In fact, as you go forth in the service of the Lord, released from the bondage of the world, you will be conscious of an impelling passion for prayer and a dominating desire to study the Word of God.

* * *

THIS is indeed the "new and living way" where the spiritual life is maintained and grows by means of prayer. Through the pulsating energy of the virtuous blood of Christ, a spiritual service is developed. As the old life and service of selfishness was maintained and grew by means of a psychical blood activity of human pride and the assimilation of the spirit and life of the word of man . . . so the new life and service of godliness is maintained and grows by means of a spiritual blood activity of divine prayer and the appropriation of the spirit and life of the Word of God. Thus the consecrated Christian literally may become a partaker of the divine nature by the gracious provision of prayer, and the precious promises of the Word.

In this way, you are not living your life any longer, but Christ is living in you. When, and if, you start from the way, His voice will tell you to go another direction. If you know you have done wrong, confess it, and you will be brought back into His presence. Having been cleansed and purified in soul by the imparted righteousness of God, your great ambition in life will be to know the mind of Christ and to do those things that are pleasing in His sight. Such is the experience of the Cross in Christian consecration — THE SACRED SECRET OF LIFE BY DEATH IN THE HUMAN SOUL.

To one who asked George Muller the secret of his service, he replied: "There was a day when I died," and, as he spoke, he bent lower, until he almost touched the floor. Continuing, he said: "Died to George Muller, his opinions, preferences, tastes and will; died to the world, its approval or censure; died to the approval or blame even of my brethren and friends; and since then I have studied only to show myself approved unto God."

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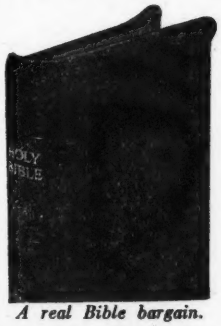

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. . . From Page 2 . . .

ing us—now listen to these words by Mr. Sabath, in addition to referring to the committee as an un-American committee twice:

"Too, I think the whole House has a duty and a right to know what is going on in this committee, which we have clothed with certain powers to investigate actual un-American activities and not to indulge in witch hunts."

If you will get the Communist Daily Worker you will find these words "witch hunt" written on almost every page almost every day, and if you will look on your desk you will find an attack by William Z. Foster, the head of the Communist Party, branding this committee as a "witch hunt"—it calls it "The Rankin witch hunt"—and demanding its abolition.

Mr. Speaker, whom do we represent here? Are we supposed to represent the Communists who are seeking to destroy the Constitution of the United States?

Are we supposed to represent the Communists who are seeking to destroy our American way of life? THE COMMUNISTS WHO WOULD CLOSE EVERY CHURCH IN AMERICA, WHETHER CATHOLIC OR PROTESTANT? Are we supposed to represent them? Are we to submit to being branded as "witch hunters" because we are trying to protect this Government, this American way of life, and our American institutions for which these boys have been dying?

I want to say in this connection that I have no quarrel with any man about his religion. Any man who believes in the fundamental principles of Christianity and lives up to them, whether he is Catholic or Protestant, certainly deserves the respect and confidence of mankind.

I refuse to join in these attempts to try to destroy our civilization which is based on the fundamental teachings of Jesus Christ.

Now, let us see a little further. Mr. Sabath goes on to say:

"I wish the gentleman from Georgia,"

Referring to the chairman of the committee, Mr. Wood—

"would tell us how many Members have been investigated, if any, and who they are if he knows."

I will answer that question right now. The Committee on Un-American Activities has never investigated a Member of Congress, and when we do that Member will certainly be notified first.

In addition to this statement, the Member from Illinois wrote a letter to the gentleman from Georgia (Mr. Wood) which, in my opinion, violated the rules of the House in a dozen places. He not only inserted that letter in the Record but he wrote a letter to every Member of the House, I suppose, and inclosed a copy of an editorial from a local paper that has been fighting the Committee on Un-American Activities ever since its creation.

Let us see what is said in that letter. He refers to the sworn affidavit of Professor Clyde Miller, of Teachers College, Columbia University, who reports an alleged conversation.

Mr. SABATH. Mr. Speaker, a point of order.

The SPEAKER. The gentleman will state it.

Mr. SABATH. Is the gentleman reading from my insertion in the Record or from my letter to the chairman of that committee?

Mr. RANKIN. I have said that I am reading from the Record and from the letter which he inserted in the Congressional Record at page A922 on February 19, which was addressed to the Honorable John S. Wood, chairman of the Committee on Un-American Activities.

He goes on to attack the committee because of an alleged statement this Professor Miller says Commander Nikolas made when he was with the committee, which was as follows:

"You should tell your Jewish friends that the Jews in Germany stuck their necks out too far and Hitler took care of them and that the same thing will happen here unless they watch their steps."

Let me say just a word about Commander Nikolas. This man Miller came down here to try to get his name erased from the records of the Dies Committee. He says that that statement was made in the presence of Mr. Adamson, counsel for the committee. Mr. Adamson says no such conversation ever took place in his presence.

Let us see who Commander Nikolas is. He is no longer with the committee and has not been for, oh 4 or 5 months. Commander Nikolas was a commander in the Navy in this war. He went through the hell and horrors of the Southwest Pacific. He told me with tears in his eyes that he had buried 1,700 of his buddies on the bleak and barren island of Peleliu.

I say that in justice to Commander Nikolas, one of the heroes of this war, and one of the finest Americans I ever met. In my opinion, this expression is nothing in God's world but the propaganda statement of this alleged Professor Miller, whose record with the Dies Committee reeks to high heaven.

Mr. Sabath goes on in this letter to Mr. Wood and says:

"that you may unsuspectingly harbor subversive individuals on your committee rolls."

He is referring to Commander Nikolas. I want to say that when the battle was

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hard, when the night was dark, when the storm was fierce and the stars were dead, when men were dying by the thousands, Commander Nikolas was there fighting through those terrific battles.

I resent this insinuation. I think it is nothing but a trumped-up statement by this fellow Miller in order to try to smear the Committee on Un-American Activities. The gentleman from Illinois further says:

"It is significant that the committee gave to Gerald L. K. Smith an open forum to vent that seditionist's Fascist bill before members of the press."

What a ridiculous statement. Members of this House, and one of them who is sitting before me now, wrote us letters and wanted us to investigate Gerald L. K. Smith. We knew nothing about his record, but we summoned him to appear before the committee and invited these Members of Congress who had been demanding that he be investigated to come before the committee and make their statements or cross-examine him. Instead of coming and making their statements and cross-examining him, they came and filed a statement reflecting on the committee and then walked out.

Were they afraid to submit to cross-examination?

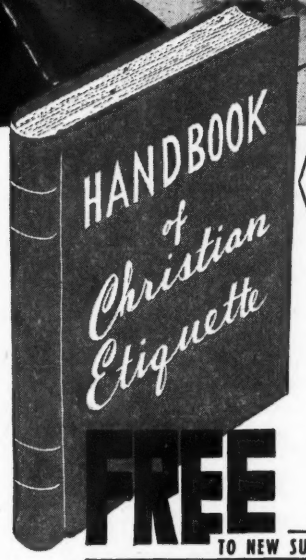
I want to say to you now that this committee is not going to be bluffed and browbeaten. Whenever we invite one of you before the committee, or when you come there of your own free will, to testify in these investigations, you are going to be cross-examined.

In this letter the gentleman from Illinois attacks us for bringing some men before us in a closed session. Yes, we have executive sessions. We are having closed sessions at times because we are trying to find out who is undermining and destroying this Government, or attempting to do so. But, the Smith hearing was public.

But the gentleman from Illinois says that:

"while he finds time, curiously enough, to bring before the committee in closed executive session Dr. Edward Barsky, an eminent surgeon, because Dr. Barsky is chairman of the Joint Anti-Fascist Refugee Committee —"

Now, we called him before the committee because we have information that this is a Communist-front organization. When we demanded of Gerald L. K. Smith that he show his books, he said, "Any investigator of your committee or any member of your committee can take our books and go through every paper of them at any time."



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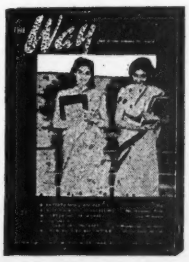

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If the organization that Barsky is head of is not engaged in subversive activities, why do they object to investigators of this committee, which has a standing equal to that of the FBI—why do they object to them seeing their books? In my opinion, this is a dangerous Communist-front organization.

Now, I am not going to give you all the information we have. We have a good deal of it.

Mr. THOMAS of New Jersey. Mr. Speaker, will the gentleman yield?

Mr. RANKIN. I yield to the gentleman from New Jersey.

Mr. THOMAS of New Jersey. Mr. Speaker, I have been on this committee from its very inception. I was on the Dies committee from the beginning to end. I never saw a time when either one of those two committees was not attacked by the radicals, by the Communists, or the bund members, or other un-Americans whom we were investigating. But I am convinced of this one thing: That whenever we were attacked we had struck pay dirt. Now we have struck pay dirt on this Barsky matter. Barsky is doing everything he possibly can to intimidate our committee and to influence the Members of Congress against it. I do not think either the Dies Committee or this Committee on Un-American Activities has ever investigated an organization or an individual that has needed to be investigated more than this Joint Anti-Fascist Refugee Committee. They are the ones that have been trying to bring in Communists to this country. We have testimony before our committee within the last few days that every person, every refugee that this Joint Anti-Fascist Committee has tried to bring into the United States had a Communist record, a Communist record over in Hungary or France or Spain or somewhere else. Yet they have had contributed to the organization hundreds of thousands of dollars from persons who did not know just what the Joint Anti-Fascist Refugee Committee was trying to do. They will not tell us what they did with these vast sums of money they have collected, nor will they show us a single paper in their files. But they are doing this: They are getting in touch with Members of Congress, telling them that this is an un-American committee. They have used those words. Others have used them, and probably the leading Communist-front organization today is this Joint Anti-Fascist Refugee Commitee. And I want to tell you this: We are going right to the bottom of it. I think every member of our committee, both on the Democratic side and on the Republican side, is resolved to look into the Joint Anti-Fascist Refugee Committee, and the leaders of it, thoroughly. You can count on it that when we make our report to this Congress it will astound you all.

Mr. RANKIN. I thank the gentleman from New Jersey.

Now let me read another thing in this letter of Mr. Sabath's to the chairman of this committee. He says:

"Radio Commentators, requested by Adamson to submit their scripts to him, discovered the request had been made a public document. The action could have been designed only to smear the commentators and to frighten them from the air."

We did just what every Member of Congress has a right to do. We asked for those scripts after they had been broadcast. There were some things in some of them that we questioned. Some of them we did not. We simply asked for those scripts. We did not subpoena a single one of them. BUT I WANT TO TELL YOU NOW, SOME OF THIS STUFF THAT IS GOING OVER THE AIR SHOULD BE STOPPED. Of all the dirt and filth I ever heard, these filthy attacks on me and the Committee of Un-American Activities by Walter Winchell and others are the worst.

Walter Winchell is doing the Jews of America more harm than any other man alive. He is stirring up more anti-Semitism than any other man in America. These men who attack us are not doing their cause any good whatsoever. Now, I read further. This is Mr. Sabath writing to Mr. Wood:

"In the light of his acceptance of the venomous statements of an underling, I wonder if his demand that the National Committee to Combat Anti-Semitism submit to his inquisition does not reflect the same bitter bias against American citizens who are Jews by religion."

Now, as a matter of fact, there is a division among the Jewish people. The Zionists and the anti-Zionists. I am not going to go into that battle today. But whenever we find an organization that we think is un-American, and engaging in un-American activities, we are going to investigate it to the limit. That is what we are doing here.

You see these Reds in California have got out this brochure: "Introducing Representative John Elliott Rankin." This book is as full of smear and lies as it can hold. They are afraid we are going to uncover some of the perfidy that

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is going on with reference to the pollution of the picture shows in Hollywood.

Mr. BRADLEY of Michigan. Mr. Speaker, will the gentleman yield?

Mr. RANKIN. I yield.

Mr. BRADLEY of Michigan. Is it not a fact that every radio commentator is required to submit his script to the radio station for filing with the Federal Communications Commission? I know I have to do that in my weekly broadcasts.

Mr. RANKIN. Yes.

Mr. BRADLEY of Michigan. So what is wrong with asking for a radio script to look it over by your committee or any other committee?

Mr. RANKIN. When I write to Lowell Thomas or call Earl Godwin and ask for a copy of the script he delivered, he sends it by return mail. Nobody except the ones who have a suspicious attitude, object to their scripts being read after they have been broadcast over the radio.

The gentleman from Illinois defended Walter Winchell and called him a commander in the Reserves. Last year when the Dies committee demanded that he get out of uniform or get into the service, he stripped off his uniform, went before the microphone and denounced Congress as "The House of Reprehensibles."

Yes. We are going to get the scripts whenever they deliver anything over the air that is detrimental to the welfare of this country; we are going to try to get them and to handle them in the proper way. This main fight is coming, as I said —

Mr. SABATH. Will the gentleman yield?

Mr. RANKIN. No.

Mr. SABATH. For a simple question?

Mr. RANKIN. No.

Mr. SABATH. And information?

Mr. RANKIN. No, sir; not just now.

Mr. SABATH. I would like to have the House be made familiar with my letter. That is all I ask.

The SPEAKER. The gentleman from Mississippi declines to yield.

Mr. RANKIN. Mr. Speaker, today we are in graver danger at home than we have been perhaps in all the history of this Nation as a result of the subversive elements. There are subversive spies throughout this entire country just as there are in Canada. They are plotting the overthrow of this Government and they are using the Communist Party and the Communist publications to carry out their designs.

We put William Z. Foster, head of the Communist Party on the stand and we read from a pamphlet that he wrote years ago when he was 33 years old, and I want to show that this is right down the Communist line, and I am afraid it is misleading some Members. And do not forget this is going to be an issue in every congressional district in primaries, and in general elections.

Those boys, who have been shedding their blood on foreign fields to protect this country, are not going to have their country destroyed by these subversive elements at home if they can help it. Listen to this. He says:

"The syndicalist is characterized by the harmony that exists between his theories and his tactics."

Mr. Speaker, Mr. Foster goes on to say, and I wish the Members would listen to this:

"The syndicalist realizes that the capitalist class —"

That means everybody who wants to own his own home, his store, or his filling station or his farm, or factory —

"He realizes that the capitalist class is his mortal enemy, that it must be overthrown, the wages system abolished, and a new society he has outlined established if he is to live; and he is proceeding to the accomplishment of these tasks with unparalleled directness. He allows nothing to swerve him from his course and lead him in another indirection."

That is William Z. Foster speaking at the age of 33. There will be no wages paid. If the Communist Party gets control every laborer in America will be the slave of the commissar. He goes on:

"The syndicalist knows that capitalism is organized robbery, and he consistently considers and treats capitalists as thieves plying their trade."

The man who wrote that is the man who coined that expression, "Un-American Committee" and applied it to the Committee on Un-American Activities. He goes on to say:

"The syndicalist knows they (the capitalists) have no more right to the wealth they have amassed than a burglar has to his loot, and the idea of expropriating them without remuneration seems as natural to him as for the footpads' victim to take back his stolen property without paying the footpad for it."

Now listen to this:

"He knows (the syndicalist) that in modern so-

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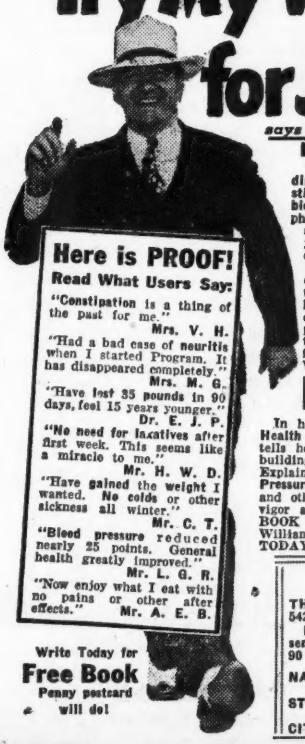

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ciety, as in all ages, might is right and that the capitalist hold the industries they have stolen and daily perpetuate the robbery of the wages system simply because they have the economic power to do so.

"He has fathomed the current system of ethics and morals, and knows them to be just so many auxiliaries to the capitalist class."

Listen to this man who wrote this pamphlet branding the activities of the Committee on Un-American Activities as a "witch hunt." Listen to this man who heads the Communist Party:

"In his choice of weapons to fight his capitalist enemies the syndicalist is no more careful to select those that are fair, just, or civilized than is a householder attacked in the night by a burglar. He knows he is engaged in a life and death struggle with an absolutely lawless and unscrupulous enemy, and considers his tactics only from the standpoint of their effectiveness. With him the end justifies the means. Whether his tactics be legal and moral or not does not concern him, so long as they are effective. He knows that the laws, as well as the current code of morals are made by his mortal enemies and considers himself about as much bound by them as a householder would himself by regulations regarding burglary adopted by an association of housebreakers."

The other day when we had the same Foster before the committee 30 years after that was written, I asked him this question:

In 1930, when you appeared before the Fish committee, Mr. Bachman, I believe, of West Virginia, was on the committee, and he asked you a question about statements that you had made before, and I am going to read it to you now and ask you if this is your view at the present time. He says:

"You made this statement: 'No Communist, no matter how many votes he should secure in a national election, could, even if he would, become President of the present government. When a Communist heads the Government of the United States—and that day will come just as surely as the sun rises, the Government will not be a capitalist government but a Soviet government, and behind the government will stand the Red Army to enforce the dictatorship of the proletariat.'"

You made that statement, did you?

Mr. FOSTER. I think so.

He was under oath both times.

Mr. RANKIN. That was your view?

Mr. FOSTER. I made that statement; yes.

Mr. Speaker, that is what these Communists are driving at in this country. It is time for both the United States and Canada to round up these spies, and these traitors, and forever put a stop to their subversive activities, before it is too late.

I give you this in order to let you know that the attacks that are being made on our committee have their bases in the minds of an element that wants to destroy the American form of government and the American way of life.

Mr. MUNDT. Mr. Speaker, will the gentleman yield?

Mr. RANKIN. I yield to the gentleman from South Dakota.

Mr. MUNDT. Mr. Speaker, I think it should also be brought out that William Z. Foster, who has been quoted at such length, and who holds such radical views, so much more nearly represents the point of view of the Communist Party in America today that at their last convention they rejected as their National Commander Earl Browder, whom they dismissed as too conservative and elected this same William Z. Foster. Those people who feel that communism in this country is not on the march and is not radical and complete in its objectives might well study the reasons why Earl Browder, who served the party all during the war, has now, by unanimous vote, been expelled from the party and dismissed as its secretary, and they might also ponder why the Communists have chosen this ever so more radical individual, William Z. Foster, as reflecting their present point of view.

Mr. RANKIN. They threw Earl Browder out because, they said, he had cooperated with the United States in this war, and put this radical at the head, this William Z. Foster. They are carrying on this campaign, as I said, and the Committee on Un-American Activities is doing its best to protect this country from them.

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As indicated above, this volume is a compilation of actual experiences of servicemen, displaying supernatural power. The reader is greeted by the following subtitle on the front-cover page: "The Best of True Stories Unveiling the Power and Presence of God in the Second World War."

There are stories from the early days of the war—reports from foxholes, barracks, submarines, bombers, etc. As the war progressed, the tempo of hate increased and the pressure became greater, prayer was also intensified . . . so that some of the experiences truly baffle the human imagination.

There are stories from the Mediterranean war theater, England, France, Germany, North Africa, the South Pacific and other places. One chapter tells about the faith of commanding generals. Another is composed of miscellaneous tales. A captain in the Merchant Marine tells how God saved his convoy from a submarine pack. Five men, praying in a tiny rubber raft, felt the grip of a current pull them toward a beach. A pilot shot down in Europe, with ankle broken, prayed and made his way safely home.

The uses for such a book are many. Ideal for gift purposes . . . heart-warming to saints who know the power of prayer . . . captivating to the nominal Christian . . . convincing to those who are inclined to be skeptical!

LET US REASON TOGETHER. By Rev. R. H. Schroeder. Concordia Publishing House. Pages 218. Price 75 cents.

THIS neat, clothbound, handy size volume designed to fit coat pocket or ladies' purse, was given an appropriate title. Its contents and method of presentation convey the thought of a group of Christian people sitting together . . . discussing doctrinal and Scriptural subjects together . . . "reasoning together."

Written in dialogue form, its 218 pages appear like the recorded minutes of an adult class meeting. Each subject is torn apart and analyzed by a round-table discussion. Mr. Gore, Mrs. Fleming, Miss Webb and the Pastor all discuss fundamental themes of Scripture, oblivious to the presence of the reader.

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PAYING THE RANSOM. By Messrs. Hohenstein and Mennicke. Concordia Publishing House. Pages 125. Price $1.25.

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The second Series, contributed by Rev. Victor Mennicke of Sheboygan, Wisconsin . . . comprise a moving portrayal of the Saviour's passion and suffering in the Garden of Gethsemane. The Topics are: "Unconditional Surrender," "Disappointing Disciples," "An Angel of Mercy," "The Power of Darkness," "The Kiss of Betrayal," "A Misguided Ally" and "The Lonely Heart."

HOW WE GOT OUR BIBLE. Elizabeth Rathmell. David C. Cook Publishing Company. Pages 64. Price 35 cents.

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BIBLE MUSIC. Lulu Rumsey Wiley. The Paebar Company. Pages 218. Price $3.00.

THE first record of the fine art of music is found in Genesis 4:21, "Jubal was the father of all such as handle the harp and the organ." But heavenly hosts enjoyed the harmonies of music long before the dawn of creation for in Job 38:7, we read: "The morning stars sang together, and all the sons of God shouted for joy." Music is therefore a divine gift. In its highest form it is an expression of joyful spiritual experiences.

This volume must be regarded as a valuable addition to Biblical literature. Mrs. Wiley has made extensive research into the multiple phases of the subject. She explains the origin, Scriptural setting, essential background, and psychological effect of song, music and dancing.

The invention of stringed, wind and percussion musical instruments, is examined. Their use in ancient times on festive occasions, especially during worship, is explained. More than five hundred music terms given in the Old and New Testaments are translated into English and analyzed with painstaking care. The simple, yet scholarly information found in these pages, is made impressive by the use of numerous Scripture quotations.

Since chapter titles are windows through which one may look upon the contents of a book, this reviewer thinks it well to list the thirteen divisions into which Mrs. Wiley has divided her unusual treatise: "Bible Music References," "Bible Music in General and Occasions of Its Use," "Musical Instruments," "Bible Dancing," "Bible Musicians," "Women In Bible Music," "Minstrelsy," "Bible Singing," "Bible Songs," "The Psalms," "Music Terms in the Titles of the Psalms," "Suggestive Music Terms" and "Conclusion."

THE WORK GOD BLESSES. Dr. Oswald J. Smith. Marshall, Morgan & Scott. Pages 125. Price $1.00.

READERS of this striking volume are presented with the complete text of seven addresses characterized by doctrinal clarity and evangelistic fervor.

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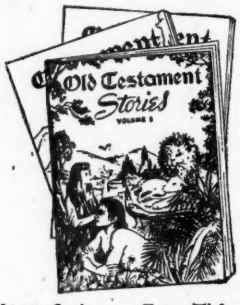

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SUNDAY SCHOOL

Lesson No. 1

April 14, 1946

HOW JESUS' FRIENDS RESPONDED.

Mark 1:16-20; 5:18-20; 10:46, 52; Luke 5:27-28.

GOLDEN TEXT: "He forsook all, and rose up and followed him." Luke 5:28.

I. "BEHOLD THE LAMB OF GOD." John the Baptist was a Nazarite. This meant that he had taken a solemn vow . . . to abstain from every intoxicating fruit of the vine, allow his hair to grow and avoid coming near any dead body. The word Nazarite comes from the Hebrew verb "nawzar" and means TO SEPARATE. The Baptist was bound by a peculiar vow, to be set apart from others, for the service of God.

His nature was characterized by impetuosity and fire. He was divinely chosen to announce that the "kingdom of heaven is at hand" — which meant, of course, the inauguration of the Church age. One day, while baptizing at the Jordan river, he saw Jesus approaching, and with an appropriate salute, said: "Behold the Lamb of God, which taketh away the sin of the world."

With the baptism of Jesus, the official office of the harbinger ceased to exist. John therefore said: "He must increase, but I must decrease." In these words, he expressed the attitude of every spiritually-minded believer . . . namely, that the INDWELLING CHRIST must be given ascendency in individual, Christian lives. The Master began, at once, to assemble His helpers.

II. "COME YE AFTER ME." The first two disciples whom our Lord called were Peter and Andrew. Having been trained under John the Baptist, they responded to the call without hesitation. "Come ye after me, and I will make you fishers of men." Thus, they were inducted into a type of service which is the noblest of all callings.

Solomon said: "He that winneth souls is wise." Jesus left no doubt, from the very beginning, that He expected His followers to be WORKERS, AND WINNERS OF THE LOST. This policy and commission has never changed. To give up their occupation meant sacrifice for these two men, since they were making a good living working with their father Zebedee.

Jesus was an "altogether lovely" Man. The charm of His personality, the glow of His eyes, the zeal of His gestures, the wisdom of His words, the power of His presence — ATTRACTED PEOPLE AND DREW THEM TO HIMSELF. He has not grown tarnished with the passing of the centuries. As Christians, we need to hold Him up, put Him on display, before a perplexed and dying world.

III. "GO HOME TO THY FRIENDS." Historians speak of "the grandeur of ancient Gadara." It was the capital of a Roman province. Here Jesus healed a demoniac.

The poor, demented creature, possessed of demons, energized by superhuman strength, lived among the tombs. Demons are real. Demons are intelligent. Taking possession of the victim's faculties of speech, they carried on an intelligent conversation with the Christ . . . but HE EXPELLED THEM. The man, thus released, returned clothed and in his right mind. He asked to become a disciple and join the little band of street preachers who were turning the world upside down!

But Jesus said: "Go home to thy friends."

The regenerated man "began to publish in Decapolis how great things Jesus had done."

Decapolis was a district containing ten cities — including such familiar names as Damascus, Gadara, Philadelphia, Pella and others. Let us ask ourselves: "Are we interested in the eternal welfare of others? Are we going forth with the message of the Saviour? Are we doing our best to reach Decapolis with the Gospel that delivers men and women from the demons of sin?"

Lesson No. 2

April 21, 1946

EASTER LESSON

Luke 24:13-35.

GOLDEN TEXT: "They said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?" Luke 24:32.

I. "THEY WALKED TOGETHER." Gloom rested upon the disciples like a mantle of darkness. Their hopes were dashed for the moment. Zechariah 13:7 was in process of fulfillment: "Smite the shepherd, and the sheep shall be scattered." The rainbow disappeared and the clouds hung low. "We trusted," they said . . . but alas! the body of their Leader had been placed in the tomb.

Who were these two disciples — these blind walkers? One was Cleopas, the husband of the Virgin Mary's sister.

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Who the other may have been is a matter of conjecture. Some say Luke, the historian who recorded the incident. Bishop Quayle said the couple was "Mr. and Mrs. Cleopas." No one knows for sure.

The distance from Jerusalem to Emmaus was seven miles. The two were on the way home from the Passover. The sun was bright but their hearts were dark. They talked as they walked. The catastrophic events of the last few hours were discussed, weighed and pondered.

They "reasoned" concerning the probability and improbability of Christ being the Son of God. They "reasoned" about the rumor that He had risen from the sealed tomb — over which a guard had been placed. They loved Him . . . but they had seen Him die.

II. "JESUS HIMSELF DREW NEAR." Trudging along a narrow road, the two suddenly became conscious of the presence of a Third. No doubt they were familiar with the account in the book of Daniel about three young men being thrown into a furnace, and a Fourth "Walking in the midst of the fire," Whose "form was like the Son of God." (Daniel 3:25.) But it never occurred to these two sad-hearted people that the same Eternal Pre-existent Christ might also be walking with them in their furnace experience.

"What are you talking about?" was the substance of the Stranger's question. They related the painful occurrences: how the Jews had stirred up the rabble by false charges against the One they loved . . . how perjured testimony had been used to bring about His conviction . . . how He was subjected to unspeakable indignities . . . how His execution was ordered and carried out . . . and the body was finally laid to rest. "And beside all this, today is the third day since these things were done."

III. "ABIDE WITH US." But, the troubled walkers continued, "certain women" and "certain of them which were with us" insisted they had examined His tomb and found it empty.

And Jesus said: "O foolish men, and slow of heart to believe." Then He unfolded the complete chain of Old Testament prophecies which converged upon Him and the things that had just happened in Jerusalem. He had come as the Suffering Servant but would return later as the King of kings. "Beginning at Moses and the prophets, he expounded the scriptures."

The two disciples were awed and overjoyed by what they heard. To the Stranger, they said: "Abide with us." A spiritual resurrection took place in their moral natures during the evening meal, and they recognized Him.

Cleopas and his partner could scarcely wait to finish supper — so excited were they by the discovery! Hastening back to Jerusalem, they found the eleven and others assembled, discussing the resurrection. Their message consisted of five words: "THE LORD IS RISEN INDEED."

Lesson No. 3

April 28, 1946

PETER'S DECISIVE MOMENTS.

John 1:42, Mark 8:27-29, Luke 22:31-35. John 21:15-23.

GOLDEN TEXT: "We ought to obey God rather than men." Acts 5:29.

I. "UPON THIS ROCK." The importance of family religion is suggested in the opening text of this week's Lesson. How different the story of the Church would today read, had Andrew not brought his brother Peter, to Jesus. The Master was quick to evaluate the character of the new recruit. "Thou shalt be called Cephas, which is by interpretation, a stone."

The word, Peter, derives from the Greek "petros," and means a small stone. This is an entirely different word from that used by Christ in Matthew 16:18, where He spoke of the Church's foundation being a rock. In the latter text, the Greek word is "petra," and means a huge, immovable rock — a clear reference to His deity.

There is nothing here to suggest that a political office was being created for a succession of frail mortals to occupy as Christ's vicar upon the earth. The designation of any man to represent the Head of the Church, violates our Lord's promise to be present, through the Holy Spirit, with the smallest and weakest congregation. "Where two or three are gathered together in my name, there am I in the midst."

II. "LIVING STONES." The name Peter ("a small stone") is a figurative term, applied to individual, spiritually illuminated souls. Each twice-born mortal is a stone in the structure of the Church.

In one of his letters, Peter emphasized this truth by referring to Christ as the rejected or "disallowed" foundation stone . . . and in the next verse speaking of believers as, "Living stones built up as a spiritual house." (First Peter 2:4-5.)

He alludes to the prophecy of Isaiah: "Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation." Peter portrays Christ as rejected by men "BUT CHOSEN OF GOD." Who, then, are "God's Chosen People" in this age? Obviously, those who are in Christ.

Peter stood on the banks of the Jordan river, when Jesus was baptized and heard the Father's voice say: "This is my beloved Son." A few days later, he ascended the Mount of Transfiguration and heard the same words, to which was added, "Hear ye him." Jesus was not carrying forward the program of Moses, Elijah, Jeremiah or John the Baptist. Henceforth, His word was to be authority on this earth.

III. "FEED MY SHEEP." Peter possessed many rock-like qualities. But there were rough edges to be chiseled, and corners waiting to be polished, be- "brethren" in the New Testament. John was careful, in the early part of this chapter, to eliminate persons insnared with the doctrines of Antichrist. He said: "Every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is the spirit of antichrist, whereof ye have heard that it should come; and even now already is in the world."

Antichrist doctrines reject the deity, virgin birth, blood atonement, resurrection and saving power of the Lord Jesus Christ. They reckon from the premise that the virgin Mary was a harlot and the blessed Saviour a bastard. The early part of the fourth chapter of I John condemns antichrist teachings and those

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fore the Head and Architect of the Church could fit him into his proper position in the eternal structure.

The Lord knew Peter would be severely tried by "the accuser of the brethren." We read: "Satan hath desired to sift you as wheat," indicating that there remained some chaff in Peter's religious experience. Jesus knew what was coming, that Peter would yield to temptation, "But I have prayed for thee, that when thou art converted" — brought back afresh as a penitent disciple, you will be made stronger from the trials and "strengthen thy brethren."

Satan always had control of Judas. He almost got Peter. Poor, boastful, vainglorious disciple! Everything seemed to turn black before him. The other disciples fled, but Peter remained in a nearby room and denied his Lord. Satan sifted him.

There were days of horror, culminating with the crucifixion. Then came the glorious news: "He is not here, he is risen, as he said." Peter, the penitent, had learned a deep, abiding lesson. The Lord's prayer in his behalf had been answered. He was stronger for the ordeal. To him was given the special commission of leading the brethren in feeding the "lambs" — new born babes in Christ . . . and also feeding the "sheep," the mature saints.

At Pentecost, he uttered his fearless denunciation of the Jews for having "crucified and slain the Lord." He called the multitude to repentance. Gone the cringing fear . . . gone the boasting! The path lay straight before him, and from it he deviated not a hair's breadth until the day when crucified head down, on a cross, he glorified God in death.

Lesson No. 4

May 5, 1946

TWO POWERFUL VOICES.

Mark 3:14-17. Luke 9:49-56. I John 4:7-8.

GOLDEN TEXT: "And this commandment have we from him, That he who loveth God love his brother also." I John 4:21.

I. MEANING OF THE TEXT. Today's Lesson will be given an erroneous interpretation in liberal Churches whose Pastors expound left-wing doctrines. They will try to give the word "brother" of the Golden Text a false setting.

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who subscribe to them. Then John commends brethren who remain immune to them. The chapter climaxes with the Golden Text of today's Lesson.

II. SONS OF THUNDER. It was a custom of the times, to attach surnames, defining the particular character traits of persons thus designated. "And he ordained twelve" who were to be trained for a preaching and healing ministry. They were called "apostles"—a term meaning "ambassadors sent forth." His disciples were to go out and represent Him in foreign territory (the world).

Simon was surnamed Peter. James and John were called, "The sons of thunder" because of their warm and impetuous temperaments . . . coupled with loud, oratorical voices. One can readily imagine with what interest individual disciples waited, to learn their surname, for this told them exactly how Christ appraised the character of each one. Perhaps the disciples, in their lighter moments, engaged in some degree of banter among themselves, regarding the titles the Master gave them.

III. CHRIST KNOWS HEARTS. John, reporting their evangelical labors, said: "We saw one casting out devils in thy name; and we forbad him, because he followeth not with us." The man may have been a follower of John the Baptist or one of the Seventy sent on a preaching mission months earlier. At any rate, he was IN HIS HEART, an associate in the task of Apostolic Evangelism. And Jesus looks upon the heart!

"Forbid him not," said the Master. This characteristic is too common among followers of the Lord today. Many as so wedded to their particular denominational beliefs or religious systems, that sinners perish while they wrangle. Of course, this criticism does not apply to instances where the fundamentals of the Faith are brought into question by Modernistic leaders. No true believer can have fellowship with those who attack the person of the Christ. "Be ye not unequally yoked together with unbelievers."

Two young men in the time of Moses were prophesying in the camp. Some one ran and told the lawgiver. Joshua begged Moses to forbid them. Moses realized they did it out of love toward him, and said: "Would God, that all the Lord's people were prophets, and that the Lord would put his Spirit upon them." Joshua and John were cut from the same cloth. Jesus and Moses animated by constructive motives, saw the love of God, even in those who followed not with their disciples.

Lesson No. 5
May 12, 1946

BROTHERLY LOVE BETWEEN BELIEVERS.

Matthew 18:15-22, Mark 10:35-45.

GOLDEN TEXT: "By this shall all men know that ye are my disciples, if ye have love one to another." John 13:35.

I. LOVE, THE COHESIVE QUALITY. In an earlier Lesson, individual Church members were compared to stones ("living stones," I Peter 2:5), in an edifice. Today, we are thinking about the fraternal relationship which exists between believers. A building made of stones, would fall apart, but for one thing—CEMENT OR MORTAR.

Divine love binds believers' hearts into the substance of the Church. The love of God in your heart . . . and the love of God in the heart of your Christian neighbor, unites the two of you in the body of Christ. The Golden Text today harmonizes with I John 3:14, "We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death."

II. ADDRESSED TO "DISCIPLES." Liberal, left-wing churchmen may try to place today's Lesson in a wrong setting. They will wrest certain verses from the context. A text taken from its context, becomes a pretext!

Any effort to propagandize these passages of Scripture in support of the philosophy of internationalism is a flagrant violation of their true messages. There is nothing said here, or implied, about atheists, Communists, Jews, Catholics, Protestants and other diverse groups meeting and fraternizing on a common ground. All such effort is aimed at the devitalization of the distinctive Gospel which Christ gave us.

The Golden Text, says specifically, that the badge of divine love is something worn by "disciples"—not the world in general. Jesus speaks, in these Scriptures, of a relationship existing between twice-born, spiritually-minded believers. Depraved, degenerate, sinful men are excluded from the fellowship to which our Lord refers in these passages.

"If thy brother." "Tell it unto the church." "If he neglect to hear the church." "Where two or three are gathered together in my name." These, and related quotations, show that the Lesson applies to circumstances and conditions AMONG BELIEVERS.

III. FOUR STEPS. Jesus knew the frailties of human nature. He knew these limitations would come into expression within the Church. He outlined four steps to be taken, in the interest of promoting harmony among His followers:

First: Harbor no grudge against an offending brother; deal openly, honestly, frankly. Do not break forth upon him in the presence of unbelievers. Second: If this fail, ask him to meet you in a brotherly spirit with two or three other Christians. Third: Again, if this fail, go before the Church congregation. Fourth:

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If all efforts are spurned, regard him no longer as a Christian brother.

IV. OFFICE OF THE "KEYS." Matthew 16:19 must be considered in conjunction with Matthew 18:18 where the "keys of the kingdom" are discussed. At first glance, this statement seems mysterious . . . but, in reality, its provisions are easily understood.

Let it be noted that the "keys" were not set aside for Peter's use alone. They were given to all the apostles. Peter used them first in opening the door of Christian opportunity to Israel at Pentecost (Acts 2:38-42), and later to Gentiles in the house of Cornelius (Acts 10:34-46.)

No effort was made by Peter to assume authority over other apostles (Acts 15:7-11). James, not Peter, presided in the council. Paul created the system of Christian theology. Peter claimed no more for himself than apostleship (I Peter 1:1). The use of the keys, having to do with the application of the Gospel, in this age—namely the "kingdom of heaven," was not by any peculiar authority delegated to Peter, much less to a succession of religious leaders located at Rome.

WALLACE WOULD BE DICTATOR

IN a recent speech in New York, Henry Wallace, secretary of commerce in Mr. Truman's cabinet, made some of the most remarkable statements it is possible to imagine as coming from a rank New Dealer, or an unmasked dictator, or in whatever other category this ambidextrous, unpredictable politican chooses to lodge himself.

Mr. Wallace is not in favor of allowing any member of Congress to have any ideas, ideals or principles of his own. Wallace says that when any Senator or Congressman refuses to go along with ONE FACTION of a party in championing legislation that he should be rid out of the Party, pronto. In other words, his Party is to have a SUPREME DICTATOR OF POLICIES OF GOVERNMENT and if any Congressman has a different idea, that individual should be cast out of the front door of the Democratic party.

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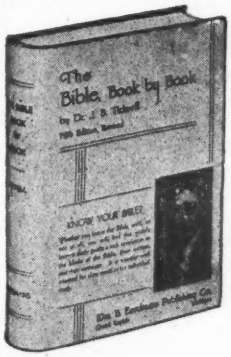

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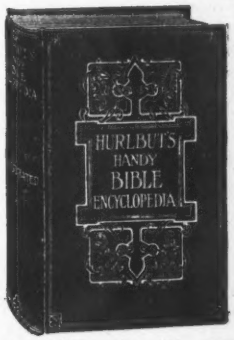

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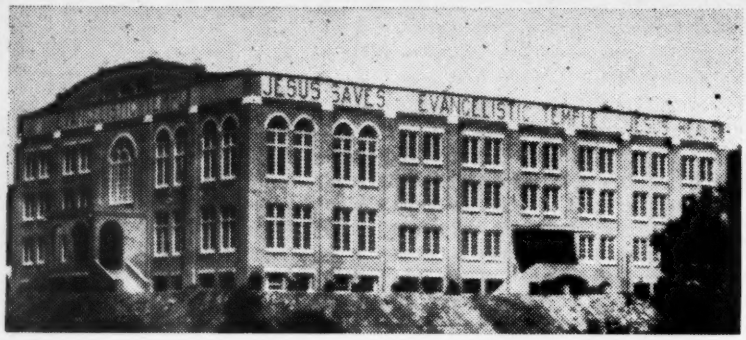

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